

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader) (Chair), A Arif (Cabinet Member for Housing Services), R Gold (Cabinet Member for Communities and Inclusion), G McGill (Cabinet Member for Culture, Economy and Skills), C Morris (Cabinet Member for Regeneration and Growth), L Smith (Deputy Leader and Cabinet Member for Environment, Climate Change and Operations, and Children and Young People), T Tariq (Cabinet Member for Adult Care, Health and Public Service Reform) and S Thorpe (Deputy Leader, Finance and Corporate Services)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Tuesday, 30 June 2026
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Friday, 26 June 2026. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Thursday 25 June 2026.

### **5 MINUTES *(Pages 5 - 14)***

Minutes from the meeting held on 15 April 2026 are attached.

### **6 BURY LOCAL PLAN (REGULATION 19) *(Pages 15 - 274)***

Report of the Leader of the Council is attached.

### **7 SIMISTER BOWLEE DEVELOPMENT FRAMEWORK *(Pages 275 - 444)***

Report of the Leader of the Council is attached.

### **8 WALSHAW DEVELOPMENT FRAMEWORK *(Pages 445 - 584)***

Report of the Leader of the Council is attached.

### **9 ELTON RESERVOIR DEVELOPMENT FRAMEWORK *(Pages 585 - 764)***

Report of the Leader of the Council is attached.

### **10 ADOPTION OF SPD13 - HOUSES IN MULTIPLE OCCUPATION *(Pages 765 - 810)***

Report of the Leader of the Council is attached.

### **11 ADOPTION OF SPD19 - HOT FOOD TAKEAWAY *(Pages 811 - 854)***

Report of the Leader of the Council is attached.

**12 BURY ART MUSEUM APPOINTMENT OF CONTRACTOR** *(Pages 855 - 864)*

Report of the Cabinet Member for Culture, Economy and Skills is attached.

**13 APPROVAL TO UNDERTAKE PUBLIC CONSULTATION ON A DRAFT HOUSING STRATEGY FOR BURY** *(Pages 865 - 946)*

Report of the Cabinet Member for Housing Services and Cabinet Member for Regeneration and Growth is attached.

**14 OPTIONS FOR CLOSURE OF SIX TOWN HOUSING LTD** *(Pages 947 - 962)*

Report of the Cabinet Member for Housing Services is attached.

**15 CONTRACT AWARDS IN RESPECT OF THE HRA CAPITAL INVESTMENT PROGRAMME 2026/27 AND CARBON REDUCTION - SUSTAINABILITY IMPROVEMENT MEASURES** *(Pages 963 - 970)*

Report of the Cabinet Member for Housing Services is attached.

**16 PROCUREMENT FOR GAS COMPLIANCE, REPAIRS AND MAINTENANCE FRAMEWORK** *(Pages 971 - 976)*

Report of the Cabinet Member for Housing Services is attached.

**17 COMMUNITY ACCOMMODATION SERVICE TIER 3** *(Pages 977 - 986)*

Report of the Cabinet Member for Housing Services is attached.

**18 LOCAL AUTHORITY HOUSING FUND ROUND 4 (LAFH R4)** *(Pages 987 - 1014)*

Report of the Cabinet Member for Housing Services is attached.

**19 IMPLEMENTATION OF RENTERS RIGHTS ACT 2025** *(Pages 1015 - 1100)*

Report of the Cabinet Member for Housing Services is attached.

**20 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 1101 - 1134)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 13 February and 27 March 2026.

**21 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.